

The Coventry Blue Coat Church of England School & Music College

Supplementary Information Form  
External Applicants from Non Christian Faiths  
Entry into Post 16 Education - September 2010

**The Governing Body is the Admission Authority for the school. This form is only required if you are an external student (see definition in the Post 16 admission policy) seeking admission under priority oversubscription criteria 4 of the school's Post 16 admission policy.**

**This section of the form to be completed by the Applicant (in block capital letters)**  
**The Applicant may be the external student and/or their parent – please indicate which**

The Applicant is:                      the external student                          their parent   

**Student's details**

Student's Surname: \_\_\_\_\_

First Name(s): \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Male/Female: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Post Code: \_\_\_\_\_

Home telephone:	
Mobile telephone:	
Email address:	

**Parent's or legal guardian's details**

Surname: \_\_\_\_\_

First Name(s): \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Male/Female: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Post Code: \_\_\_\_\_

Home telephone:	
Mobile telephone:	
Email address:	

This supplementary information form accompanies the online application made to the school and should be returned directly to the Post 16 Department at the school, by the date published in the school's Post 16 admissions policy, for the information contained within it to be taken into account when the Governors are prioritising either "on time" or late applications in the event of oversubscription.

The evidence to be provided on this form in respect of oversubscription criterion 4 in the school's Post 16 admissions policy relates to the attendance of the external student at public acts of worship of their faith.

## Applicants from Non Christian Faiths

**1. How would you describe your attendance at public acts of worship or for religious instruction (or Sunday School) at your place of worship?** *(Please tick the appropriate box)*

Attendance frequency of external student

- Weekly  This frequency attracts 4 points  
Regularly  This frequency attracts 3 points  
Monthly  This frequency attracts 2 points  
Rarely  This frequency attracts 1 point  
Never  This frequency attracts 0 points

Weekly Weekly means an attendance for public acts of worship, religious instruction (or Sunday School) in excess of 45 weeks during the year.

Regularly Regularly means an attendance for public acts of worship, religious instruction (or Sunday School) in excess of 10 but less than 45 weeks during the year.

Monthly Monthly means an attendance for public acts of worship, religious instruction (or Sunday School) once per calendar month and, in any event, in excess of 10 times during the year.

Rarely Rarely means an attendance for public acts of worship, religious instruction (or Sunday School) less than 10 times during the year.

Never Never means no attendance for public acts of worship, religious instruction (or Sunday School) – i.e. no faith attendance

**2. The name and address of the place of worship you normally attend.**

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**3. Name of the President/Faith leader\***

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Address 

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Post Code 

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 Tel No. 

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\*or faith representative where there is currently no President/faith leader\*

4. Have you been attending this place of worship for less than 1 year? Yes  No

5. Name, address and contact details of previous President/Faith leader and place of worship (if less than one year at current place of worship).

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## DECLARATION

The information given on this application form is true and I understand that any place offered will be withdrawn if the information given is found to be false. The Governors will check the information you have provided to prevent and detect fraud.

Please print title and full name in **BLOCK CAPITALS**

**Title:** \_\_\_\_\_  
(Insert as appropriate)

**Full Name:** \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

## **SUPPORT FORM – External Applicants from Non Christian Faiths**

**PLEASE ASK THE PRESIDENT OR OTHER FAITH LEADER AT YOUR PLACE OF WORSHIP TO COMPLETE THE ATTACHED SUPPORT FORM**

### **Presidents/Faith Leaders**

#### **Please read this letter before completing the Support Form**

Dear Colleague,

The Governors may be faced with receiving more applications than we have places available at Blue Coat School for entry into Post 16 courses of study. This means we depend very heavily on the supplementary information forms we receive from applicants and on the support form you are asked to complete. I would want to assure you that the Governors responsible for dealing with admissions give very serious consideration indeed to the support form received from Presidents and faith Leaders. The Governors rely on the information supplied, and I would therefore encourage you to give the Governors as much information as you can to support the application.

If you are in any doubt about how to complete the form please contact the Post 16 department at Blue Coat School in the first instance.

Blue Coat School greatly values its links with Faith Leaders and is concerned to have the best possible links with them. If you have any particular concern or questions about the admissions process, I hope that you will not hesitate to contact me, either through the school or on 07974 007665.

Ministers should be aware that if the application is refused and goes to appeal, the parents have a right in law to see the completed support form. If you have a concern about this, please do not hesitate to contact me.

Please do not complete a support form for one of your own children but arrange for an appropriate colleague to complete the form.

**Please return the completed Support Form to the Post 16 department, Blue Coat School, Terry Road, Coventry, CV1 2BA by 1<sup>st</sup> May 2010.**

Yours sincerely,



The Revd Canon Tim Pullen  
Chair of Governors

# The Coventry Blue Coat Church of England School & Music College

Entry into Post 16 Education- September 2010

## Support Form External Applicants from Non Christian Faiths

**This form to be completed by the President or Faith Leader at your place of worship**

Name of Student: \_\_\_\_\_

Name of Referee: \_\_\_\_\_

Place of Worship: \_\_\_\_\_

Position held: \_\_\_\_\_

**1. How would you describe the attendance of the above student at public acts of worship or for religious instruction at your place of worship?** *(Please tick the appropriate box)*

- |           |                          |                                  |
|-----------|--------------------------|----------------------------------|
| Weekly    | <input type="checkbox"/> | This frequency attracts 4 points |
| Regularly | <input type="checkbox"/> | This frequency attracts 3 points |
| Monthly   | <input type="checkbox"/> | This frequency attracts 2 points |
| Rarely    | <input type="checkbox"/> | This frequency attracts 1 point  |
| Never     | <input type="checkbox"/> | This frequency attracts 0 points |

Weekly                      Weekly means an attendance for public acts of worship, religious instruction (or Sunday School) in excess of 45 weeks during the year.

Regularly                      Regularly means an attendance for public acts of worship, religious instruction (or Sunday School) in excess of 10 but less than 45 weeks during the year.

Monthly                      Monthly means an attendance for public acts of worship, religious instruction (or Sunday School) once per calendar month and, in any event, in excess of 10 times during the year.

Rarely                      Rarely means an attendance for public acts of worship, religious instruction (or Sunday School) less than 10 times during the year.

Never                      Never means no attendance for public acts of worship, religious instruction (or Sunday School) – i.e. no faith attendance

**2. Has the student been attending this place of worship for more than 1 year?**    Yes                      No

Signed : \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Post Code: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Email: \_\_\_\_\_